BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CUI	RRENT ELECTED OFFICIAL
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LOBBYIST'S FULL NAME: J. Brin Gibson		
COMMUNICATION DATE: May 5, 2014 SUBJECT MATTER DESCRIPTION OR AGEN		m 18, Albor, LLC dba Alex and Ani
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COMMISSIONER CONTACTED: Commission	ner Larry Brown	n
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h		May 5, 2014
SIGNATURE OF LOBBYIST		

\*As amendment to this registration must be filed with the Clark County Clark's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL	
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SEC	TION 4 CLERK	
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DISCLOSURE This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.		
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"An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, it there is a substantial change or addition with respect to the information contained in the original registration statement.

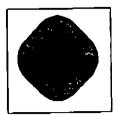
BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL	
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	TION 4	
LIST BELOW THE NAME OF CANONIC COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.		
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This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front deak at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.		
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COMMUNICATION DATE: May 5, 2014		
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LOBBYIST'S FULL NAME: J. Brin Gibson COMMUNICATION DATE: May 5, 2014	
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Alex and Ani	10, Alber, LLC des
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COMMISSIONER CONTACTED: Commission	er Tom Collins
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SENATURE OF LOBBYIST	DATE

"An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

LATE ANNUAL REGISTRATION



## CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM 2014

Renewal Date

CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist: shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are <u>due no later than</u> January 10<sup>th</sup> of each calendar year.
- For tobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4526. This form can be accessed on the County's wabsite at: www.co.clark.rv.ue/derk/forms.htm

SECTION 1	
LOBBYIST'S FULL NAME: J. Brin Gibson  APPLICATION DATE: May 1, 2014  PERMANENT ADDRESS: 773 Roseholm Way, Henderson, NV. 89102  BUSINESS NAME: Lignel Sawyer & Collins  BUSINESS ADDRESS: 300 South 4th Street, Suite 1700, Bank of Am- Las Vegas, NV 89101	
SECTION 2	
PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR OYOU ARE APPEARING:	ERSON, GROUP OR ON WHOSE BEHALF
NAME/BUSINESS NAME ADDRESS	PHONE 702-383-8888
Lionel Sawyer & Collins 300 S. 4th St., Las Vegas, NV  Albor, LLC (Alex and Ani) 4495 H Wagon Trail, Las Vegas.	

## SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
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there is a substantial change or addition with respect to the information contained in the original registration statement.